

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | INTERNATIONAL SCHOOL GUWAHATI |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 230174 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 35261 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | INTERNATIONAL SCHOOL, OPP- RADIANT MOTORS, KALI MANDIR PATH, KAMRUP, - 781040 |
| 5 | PRINCIPAL NAME | SANJAY KUMAR |
| 6 | PRINCIPAL QUALIFICATION | MA.,B.Ed. |
| 7 | SCHOOL EMAIL ID | principal.isg.office@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7099043901 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://internationalschoolguwahati.com/academics/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://internationalschoolguwahati.com/academics/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://internationalschoolguwahati.com/academics/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://internationalschoolguwahati.com/academics/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://internationalschoolguwahati.com/academics/ |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://internationalschoolguwahati.com/academics/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://internationalschoolguwahati.com/academics/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://internationalschoolguwahati.com/academics/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://internationalschoolguwahati.com/academics/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://internationalschoolguwahati.com/academics/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://internationalschoolguwahati.com/academics/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://internationalschoolguwahati.com/academics/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://internationalschoolguwahati.com/academics/ |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------|
| 1 | PRINCIPAL | SANJAY KUMAR |
| 2 | TOTAL NO. OF TEACHERS | 40 |
| | PGT | 28 |
| | TGT | 05 |
| | PRT | 05 |
| 3 | TEACHERS SECTION RATIO | 1:30 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS SWETA DAS |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS. PURABI DAS |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS |
|--------|------|-------------------|-----------------|-----------------|---------|
|--------|------|-------------------|-----------------|-----------------|---------|

| | | STUDENTS | PASSED | | |
|---|------|----------|--------|-------|--|
| 1 | 2023 | 39 | 36 | 92.30 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 101 | 92 | 91.08 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9150.58 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 55 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 51 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 18 |
| 6 | NO. OF BOYS TOILETS | 19 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=GuxdVfP8HI0 |